

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. GIRLS H.S. HAZARIBGH
2	AFFILIATION NO.(IF APPLICABLE)	3420147
3	SCHOOL CODE (IF APPLICABLE)	68097
4	COMPLETE ADDRESS WITH PIN CODE	NEAR NEW BUS STAND, POST OFFICE CHOWK, HAZARIBAGH, JHARKHAND - 825301
5	PRINCIPAL NAME	SUJATA KERKETTA
6	PRINCIPAL QUALIFICATION	M.A., M.ED
7	SCHOOL EMAIL ID	govtgirlshshzb50@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431393932

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jepc.jharkhand.gov.in/56/DoE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jepc.jharkhand.gov.in/56/NOC/20040812405_NR.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jepc.jharkhand.gov.in/56/20040812405_DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jepc.jharkhand.gov.in/56/BSC/20040812405_BS.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jepc.jharkhand.gov.in/56/FSC/20040812405_FS.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://jepc.jharkhand.gov.in/56/20040812405_DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jepc.jharkhand.gov.in/56/WS/20040812405_WS.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jepc.jharkhand.gov.in/56/DoE.pdf
2	ANNUAL ACADEMIC CALENDER	http://jepc.jharkhand.gov.in/56/AAC_HS_Epdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jepc.jharkhand.gov.in/56/SMC/20040812405_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jepc.jharkhand.gov.in/56/PTA/20040812405_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jepc.jharkhand.gov.in/56/RB/20040812405_RB.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUJATA KERKETTA
2	TOTAL NO. OF TEACHERS	15

	PGT	10
	TGT	05
	PRT	0
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	42	95.45	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	301	277	92.02	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21246
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 43
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	www.youtube.com/@ajaykumarntk

